

the Committee on Environment and Public Works.

H.R. 1980. An act to authorize appropriations for the Housing Assistance Council; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1982. An act to authorize appropriations for the rural housing and economic development program of the Department of Housing and Urban Development; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 2293. An act to require the Secretary of State to submit to Congress a report on efforts to bring to justice the Palestinian terrorists who killed John Branchizio, Mark Parson, and John Marin Linde; to the Committee on Foreign Relations.

H.R. 2547. An act to amend the Federal Deposit Insurance Act to prevent misrepresentation about deposit insurance coverage, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 2570. An act to designate the facility of the United States Postal Service located at 301 Boardwalk Drive in Fort Collins, Colorado, as the "Dr. Karl E. Carson Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 87. Concurrent resolution supporting the goals and ideals of a world day of remembrance for road crash victims; to the Committee on Commerce, Science, and Transportation.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 799. An act to reauthorize and improve the program authorized by the Appalachian Regional Development Act of 1965.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, July 17, 2007, she had presented to the President of the United States the following enrolled bill:

S. 1701. An act to provide for the extension of transitional medical assistance (TMA) and the abstinence education program through the end of fiscal year 2007, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2580. A communication from the Regulatory Analyst, Grain Inspection, Packers and Stockyards Administration, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "United States Standards for Sorghum" (RIN0580-AA91) received on July 16, 2007; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2581. A communication from the Regulatory Specialist, Office of the Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Management Official Interlocks" (RIN1557-AD01) received on July 16, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2582. A communication from the Director, Office of Management, Department of Energy, transmitting, pursuant to law, a report relative to acquisitions made by the Department with entities that manufacture the articles, materials or supplies outside of the United States; to the Committee on Energy and Natural Resources.

EC-2583. A communication from the Director, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removing the Bald Eagle in the Lower 48 States from the List of Endangered and Threatened Wildlife" (RIN1018-AF21) received on July 16, 2007; to the Committee on Environment and Public Works.

EC-2584. A communication from the Acting Assistant Secretary for Fish, Wildlife and Parks, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for the Peck's Cave Amphipod, Comal Springs Dryptid Beetle, and Coma; Springs Riffle Beetle" (RIN1018-AU75) received on July 16, 2007; to the Committee on Environment and Public Works.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. CLINTON (for herself, Mr. OBAMA, and Mr. BROWN):

S. 1793. A bill to amend the Internal Revenue Code of 1986 to provide a tax credit for property owners who remove lead-based paint hazards; to the Committee on Finance.

By Mr. BAYH:

S. 1794. A bill to amend the Federal Direct Loan Program to provide that interest shall not accrue on Federal Direct Loans for active duty service members and their spouses; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY (for himself, Mr. ISAKSON, and Ms. COLLINS):

S. 1795. A bill to improve access to workers' compensation programs for injured Federal employees; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEVIN (for himself and Ms. STABENOW):

S. 1796. A bill to provide for the conveyance of the Presque Isle Light Station Fresnel Lens to Presque Isle Township, Michigan; to the Committee on Commerce, Science, and Transportation.

By Mr. SALAZAR (for himself and Mr. ALLARD):

S. 1797. A bill to reduce the risks to Colorado communities and water supplies from severe wildfires, especially in areas affected by insect infestations, to provide model legislation that may be applied to other States experiencing similar insect infestations or other forest-related problems, and for other purposes; to the Committee on Finance.

By Mr. BINGAMAN (for himself, Mrs. HUTCHISON, Mr. CORNYN, and Mrs. BOXER):

S. 1798. A bill to establish grant programs to improve the health of border area residents and for all hazards preparedness in the border area including bioterrorism and infectious disease, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. LINCOLN:

S. 1799. A bill to amend the Internal Revenue Code of 1986 to apply rate parity to the

excise tax on small cigars and small cigarettes, and for other purposes; to the Committee on Finance.

By Mrs. CLINTON (for herself, Mr. BAYH, Mr. SCHUMER, Mrs. BOXER, Mr. HARKIN, Mr. LAUTENBERG, and Mr. LIEBERMAN):

S. 1800. A bill to amend title 10, United States Code, to require emergency contraception to be available at all military health care treatment facilities; to the Committee on Armed Services.

By Mrs. CLINTON:

S. 1801. A bill to require a study on the relocation of the Sector Buffalo facilities of the Coast Guard, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAIG:

S. 1802. A bill to adjust the boundaries of the Frank Church River of No Return Wilderness in the State of Idaho; to the Committee on Energy and Natural Resources.

By Mr. CRAIG:

S. 1803. A bill to authorize the exchange of certain land located in the State of Idaho, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BURR (for himself and Ms. COLLINS):

S. 1804. A bill to enhance the ability of the United States to prevent, prepare for, detect, and respond to agriculture and food emergencies; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCHUMER:

S. 1805. A bill to amend the National Housing Act to increase the mortgage amount limits applicable to housing insured by FHA mortgage insurance; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. LEAHY (for himself, Mr. CRAIG, Mr. BINGAMAN, and Mr. ROBERTS):

S. 1806. A bill to restore to the judiciary the power to decide all trademark and trade name cases arising under the laws and treaties of the United States by repealing the prohibition on recognition by United States courts of certain rights relating to certain marks, trade names, and commercial names and impediments to registration of such marks, and for other purposes; to the Committee on the Judiciary.

By Mrs. HUTCHISON:

S. 1807. A bill to establish the Weather Mitigation Advisory and Research Board, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. MURKOWSKI (for herself and Mr. STEVENS):

S. 1808. A bill to authorize the exchange of certain land in Denali National Park in the State of Alaska; to the Committee on Energy and Natural Resources.

#### ADDITIONAL COSPONSORS

S. 14

At the request of Mr. KYL, the name of the Senator from Georgia (Mr. ISAKSON) was added as a cosponsor of S. 14, a bill to repeal the sunset on certain tax rates and other incentives and to repeal the individual alternative minimum tax, and for other purposes.

S. 59

At the request of Mr. INOUE, the name of the Senator from Ohio (Mr. BROWN) was added as a cosponsor of S. 59, a bill to amend title XIX of the Social Security Act to improve access to advanced practice nurses and physician assistants under the Medicaid Program.